



## PAN FALL COIN SHOW OCT 27<sup>th</sup> – 29<sup>th</sup> 2016

## **LOOKING FOR EXHIBITORS**

This is a Thursday thru Saturday Event (No Sunday). You do not have to be an experienced exhibitor, just willing to display your items and allow numismatists to enjoy and learn from it. You may exhibit more than one subject. An **American Silver Eagle** will be awarded to all exhibitors and judges. **First Place Awards –** one tenth oz. gold **Second–Third Place Awards** will be current U.S. Mint products in each exhibit class.

Class 1 - U.S. Coins, Class 2 - World Coins, Class 3 - Numismatic Paper, Class 4 - Exonumia There will be ANA Certified judging. All exhibit cases will be locked and security will be on site at all times. An inventory list of your exhibit will be provided after placing your exhibit. Exhibits must be placed Thursday Oct 27<sup>th</sup> from 9:00am - 2:00pm. Exhibits must be removed on Saturday Oct 29<sup>th</sup> from 1:00pm to 5:00pm. You must be a member of PAN to exhibit. PAN members interested in exhibiting or that have any questions please contact the Exhibit Chairman. The registration deadline is Oct 15<sup>th</sup> 2016. All winner's certificates and prizes will be presented at the PAN Banquet on Friday evening October 28. Ribbons will be affixed to winning exhibit cases.

Richard Crosby / Tom Corey – Co-Exhibit Chairman email exhibitchair@pancoins.org

80 Redds Mill Rd

Charleroi, PA 15022

## Please provide the following information:

Exhibitor's Name				PAN #		
Address	Ci			State	Zip	
Phone Number	nber		Show Contact Number			
Email						
Title of Exhibit						
Some information about your exhibit						
Classification	assification Number of cases requested					
Exhibit to be either:	Competitive	Non-Comp	etitive			
Print and mail to:	PAN Thomas Corey		Form can also be	e found onli	ne at:	

www.pancoins.org Exhibits Page

(view exhibit rules & score sheet)

## **EXHIBIT RULES**

- 1. Exhibit applications should be received no later than October 15, 2016. All applications received after this date will be non-competitive.
- 2. All exhibits are to be placed by 2:00pm on Thursday Oct 27, 2016 and are not to be removed without permission of the Exhibit Chairman prior to 2:00pm on Saturday Oct 29, 2016.
- 3. It is understood that the exhibit case(s) will be opened **ONLY** by the exhibitor.
- 4. All keys are to be retained by the exhibitor.
- 5. All materials in a display must be the exclusive property of the exhibitor.
- 6. Any material in a display that is not genuine must be so identified.
- 7. The name or identity of exhibitors shall not appear on exhibits.
- 8. No exhibit shall contain advertising for items that are for sale.
- 9. The right is reserved to restrict material outside of the exhibit case(s), which might distract attention from other exhibits.
- 10. The maximum number of cases per single exhibit is six (6). If more than one exhibit is entered by a single exhibitor, then there will be a maximum of ten (10) cases total.

