



# PAN

PENNSYLVANIA ASSOCIATION OF NUMISMATISTS

*A non-profit organization promoting education in numismatics.*

PAN SPRING COIN SHOW    May 16 – 18 2024

## LOOKING FOR EXHIBITORS

This is a Thursday thru Saturday Event (No Sunday). You do not have to be an experienced exhibitor, just willing to display your items and allow numismatists to enjoy and learn from it. An **American Silver Eagle** will be awarded to all non-winning exhibitors and judges. **First, Second & Third Place Awards** will be U.S. Mint products in each exhibit class.

**Class 1 - U.S. Coins, Class 2 - World Coins, Class 3 – Numismatic Paper, Class 4 - Exonumia**

There will be **ANA Certified judging**. All exhibit cases will be locked and security will be on site at all times. Exhibits may be placed on Wednesday May 15 after 3:00pm or Thursday May 16 from 9:00am - 12:00noon. Exhibits must be removed on Saturday October 18 from 2:00pm to 5:00pm. You must be a member of PAN to exhibit. PAN members interested in exhibiting or that have any questions please contact the Exhibit Chairman. The registration deadline is May 1<sup>st</sup>. All winner's certificates and prizes will be presented at on **Saturday May 18**. Ribbons will be affixed to the winning exhibit cases.

Tom Corey – Exhibit Chairman, Richard Crosby – Chairman Emeritus

***Please provide the following information:***

Exhibitor's Name \_\_\_\_\_ PAN # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Show Contact Number \_\_\_\_\_

Email \_\_\_\_\_

Title of Exhibit \_\_\_\_\_

Some information about your exhibit \_\_\_\_\_

Classification \_\_\_\_\_ Number of cases requested \_\_\_\_\_

Exhibit to be either: Competitive \_\_\_\_\_ Non-Competitive \_\_\_\_\_

**Mail to:**

**PAN**

Thomas Corey  
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Charleroi, PA 15022

Phone 724-503-8455  
Email: [irishcoreys@comcast.net](mailto:irishcoreys@comcast.net)  
More info: [www.pancoins.org](http://www.pancoins.org) **Exhibits Page**

## EXHIBIT RULES

1. Exhibit applications must be received no later than **May 1, 2024**.
2. All exhibits are to be placed by **12:00pm** on **Thursday May 16** and are not to be removed without permission of the Exhibit Chairman prior to **2:00pm** on **Saturday May 18, 2024**.
3. It is understood that the exhibit case(s) will be opened **ONLY** by the exhibitor with the Exhibit Chairman present.
4. All keys are to be retained by the PAN exhibit chairman.
5. All materials in a display must be the exclusive property of the exhibitor.
6. Any material in a display that is not genuine must be so identified.
7. The name or identity of exhibitors shall not appear on exhibits.
8. No exhibit shall contain advertising for items that are for sale.
9. The right is reserved to restrict material outside of the exhibit case(s), which might distract attention from other exhibits.
10. Because of space limitations, Exhibitors may only enter One Exhibit of up to 5 cases maximum, first come first served basis until all space is filled.

**RECOMMENDATION:** The inside case dimensions are exact. If using a foam board or something similar 20.50" X 32.25" will allow it to sit freely and should not interfere with the lock mechanism.

