



PAN

PENNSYLVANIA ASSOCIATION OF NUMISMATISTS
A non-profit organization promoting education in numismatics

PAN FALL COIN SHOW October 22nd -24th, 2026

LOOKING FOR EXHIBITORS

This is a Thursday thru Saturday Event (No Sunday). You do not have to be an experienced exhibitor, just willing to display your items and allow numismatists to enjoy and learn from it. An **American Silver Eagle** will be awarded to all non-winning exhibitors and judges. **First - Second & Third Place Awards** to be determined.

Class 1 - U.S. Coins, Class 2 - World Coins, Class 3 - Numismatic Paper, Class 4 - Exonumia

Judging will be by **ANA Certified Judges**. All exhibit cases will be locked and security will be on site at all times. Exhibits may be placed Wednesday after 3:00pm or Thursday from 9:00am - 12:00Noon. Exhibits must be removed on Saturday from 2:00pm to 5:00pm.

You must be a PAN member to exhibit. Each exhibitor will be allowed a maximum of 2 exhibits not to exceed 10 total cases. Exceptions may be made with prior notice and approval from the exhibit chairman.

PAN members interested in exhibiting or that have any questions please contact Exhibit Chairman Thomas Corey 724-239-3321. The registration deadline is Oct. 1. All winner's certificates and prizes will be presented on **Saturday, October 24 in the exhibit area** at 1:30pm. Ribbons will be affixed to winning exhibit cases.

Please provide the following information:

Exhibitor's Name _____ PAN # _____

Address _____ City _____ State _____ Zip _____

Phone Number _____ Show Contact Number _____

Email _____

Title of Exhibit _____

Some information about your exhibit _____

Classification _____ Number of cases requested _____

Exhibit to be either: Competitive _____ Non-Competitive _____

Mail to: PAN
Thomas Corey
80 Redds Mill Rd
Charleroi, PA 15022

Chair Tom Corey & Chief Judge Brett Irick
Tel: 724-239-3321

More Info: www.pancoins.org **"Exhibits Page"**

EXHIBIT RULES

1. Exhibit applications **MUST** be received no later than October 1, 2026.
2. All exhibits are to be placed by 12:00pm on Thursday, October 22, 2026 and are not to be removed without permission of the Exhibit Chairman prior to 2:00pm on Saturday, October 24, 2026
3. It is understood that the exhibit case(s) will be opened **ONLY** by the exhibitor with the Exhibit Chairman present.
4. All keys are to be retained by the exhibitor.
5. All materials in a display must be the exclusive **property** of the exhibitor.
6. Any material in a display that is not genuine must be so identified.
7. The name or identity of exhibitors shall not appear on exhibits.
8. No exhibit shall contain advertising for items that are for sale.
9. The right is reserved to restrict material outside of the exhibit case(s), which might distract attention from other exhibits.
10. Exhibitors may enter up to Two Exhibits of up to 10 cases maximum or discuss more cases with Exhibit Chair Tom Corey 724-239-3321

RECOMMENDATION: The inside case dimensions are exact. If using a foam board or something similar 20.50" X 32.25" will allow it to sit freely and should not interfere with the lock mechanism.

